

# WILLIAM J. “BILL” MARKS AWARD



The William J. “Bill” Marks Award, established in 1987, honors a pharmacist member of the Academy who has distinguished himself or herself in service to the profession, the Academy, and both his or her community and family. The Marks Award will be presented in the spring during our *Annual Officer Installation and Recognitions Dinner*.

## CRITERIA

1. The recipient must be an Academy member in good standing. Posthumous awards will be considered separately from Awards made to living members.
2. Nominations can be made by any Academy member and must be received by the Academy Executive Secretary no later than March 1st.
3. The Awards Committee, consisting of the five (5) most recent available Past Presidents, will consider all nominations and will recommend two (2) finalists to the Academy’s Executive Committee which will vote by ballot.
4. The award, which consists of an engraved plaque, will be presented to the recipient during our Annual Officer Installation and Recognitions Dinner.

## MARKS AWARD RECIPIENTS

1987	DANIEL WAITZMAN	1998	PHILIP ROGERS
1988	RAYMOND WALTER	1999	JOHN COUGHLIN
1989	EVERETT DANIELS	2000	SHIRLYN CHAFFIN
1990	WAYNE MILLER	2001	JERRY CABLE
1991	JOSEPH SABINO, SR.	2002	JEAN WINDESHEIM
1992	ROBERT DUPONT, SR.	2003	ERIC HALS
1993	JAMES DORSEY	2004	JEROME COHEN
1994	RALPH FOSTER	2004	KENNETH HALE
1995	PAUL WHERRY	2005	MORGAN JONES
1996	ALLEN KELLER	2006	LOUIS MARCY
1997	RICHARD BIRNIE	2007	BOB REID
1998	ALAN KATZ	2008	JACK LINCE

NOMINATION FORM

# WILLIAM J. "BILL" MARKS AWARD



Name of Nominee: \_\_\_\_\_

Approximate Number Years in the Academy: \_\_\_\_\_

Education: \_\_\_\_\_

Most Recent Employer: \_\_\_\_\_ Number Years: \_\_\_\_\_

Previous Employer(s): \_\_\_\_\_

Pharmacy Organization Memberships:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Offices/Appointments:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Civic/Community Activities:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

Offices/Appointments:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

In your nomination, please emphasize service to the profession, the Academy, his or her community, and their family. **Attach as much supporting information as available.** A *curriculum vitae* or *résumé*, although not required, is most helpful to the Committee.

***I believe this nominee is deserving of the William J. "Bill" Marks Award because...***

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Nominating Member's Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Telephone (Day): \_\_\_\_\_

Telephone (Eve): \_\_\_\_\_

Date: \_\_\_\_\_

Return to: Academy Executive Secretary 201 East Broad Street, Columbus, OH43215

***Deadline for Receipt of Nominations for Spring Award is March 1st***